AGENDA J. Ralph McIlvaine ECC 7:00 p.m. Regular Meeting January 24, 2017 Administrative Items

I. Opening

- A. Call to Order
- B. Roll Call
- C. Adoption of Agenda
- D. Approval of Minutes December 20, 2016 Regular Meeting Minutes and January 9, 2017 Special Meeting Minutes

II. Public Comments

Time has been allocated for individuals or groups to address the Board on scheduled action items or other issues they wish to bring before the Board. Persons wishing to make comments should sign up on the appropriate form. Each group should choose one representative to speak and comments should be limited to five minutes. Speakers will be recognized by the Board President in the order their names appear. If a large group of people sign up to speak, the Board President may at his/her discretion, limit the number of persons allowed to speak. The Board will not hear comments on issues pertaining to personnel. Issues pertaining to personnel are not part of the public comments. It is the intention of the Board to listen to public comments, but not to respond.

III. Presentations

- A. Presentation
 - 1. J. Ralph McIlvaine ECC
- B. Recognition
 - 1. Jacqueline Parton Spirit of Caesar Rodney Staff Member Award
- C. Communications
 - 1. Superintendent
 - 2. School Board

IV. Executive Session

The Board will meet in Executive Session for personnel matters pertaining to Dover Air Base Middle School.

V. Personnel Matters

A. Appointment of an Assistant Superintendent.

Recommendation: That the Board appoint an Assistant Superintendent.

Board Action Needed: Yes

VI. Action Items

A. Personnel Matters

The following Personnel Matters are presented for Board approval:

1. <u>Administrative Appointments/Resignations/Retirements/Transfers</u>

| Name | School | Position | Action |
|---------------|--------|----------------------------------|----------------------------------|
| David Santore | ABM | Principal | Retirement effective 2/16/2017. |
| Scott Kessel | DO | Director of Business and Finance | Appointment effective 1/24/2017. |

2. Teacher Appointments/Resignations/Retirements/Transfers

| Name | School | Position | Action |
|-------------------|--------|---|--|
| Sherry Antoinetti | DW | Speech Language Pathologist | Retirement effective end of SY 2016-17. |
| Barbara Truitt | SHE | Library Media Specialist | Retirement effective end of SY 2016-17. |
| Kenneth Geckle | CRH | Science Teacher | Retirement effective end of SY 2016-17. |
| Tasha Turay | PMS | Guidance Counselor | Transfer effective 1/11/2017. |
| Jeffrey Stoner | JSC | Life Skills | Retirement effective end of SY 2016-17. |
| Michael Tesno | CRH | PE/Health Teacher | Temporary appointment effective 1/23/2017. |
| Daniel Waite | CRH | Exceptional Children/Social Studies Teacher | Temporary appointment effective 1/18/2017. |

3. Paraprofessional Appointments/Resignations/Retirements/Transfers

| Name | School | Position | Action |
|--------------|--------|------------------|---|
| Debora Swain | JSC | Paraprofessional | Retirement effective end of SY 2016-17. |

4. Custodial Appointments/Resignations/Retirements/Transfers

| Name | School | Position | Action |
|-------------------|--------|---------------------------------|---------------------------------|
| William Parramore | AFE | 2 nd Shift Custodian | Resignation effective 3/4/2017. |
| Rodney Comegys | NHS | Chief Custodian | Retirement effective 4/1/2017. |

5. <u>Child Nutrition Appointments/Resignations/Retirements/Transfers</u>

| Name | School | Position | Action |
|-------------------|--------|----------------------|---------------------------------|
| Susan Ferrari | MCI | 3 hr. General Worker | Appointment effective 1/3/2017. |
| Jonathan Heishman | WBS | 3 hr. General Worker | Appointment effective 1/9/2017. |

6. Extra Duty Recommendations/Resignations

| Name | School | Activity | Position | Action |
|------------------|--------|-----------|-----------------|---------------------------------------|
| Peter Moran | FMS | Wrestling | Assistant Coach | Recommendation for Winter SY 2016-17. |
| Samuel Lewis | CRH | Wrestling | Volunteer Coach | Recommendation for Winter SY 2016-17. |
| Steven Bilbrough | CRH | Wrestling | Volunteer Coach | Recommendation for Winter SY 2016-17. |

7. CREA Travel Requests

| Name | School | Position | Action | |
|--------------------|---------|------------------|---|--|
| John Downs, Jr. | PMS | Teacher | To attend Be the Best Coaches convention Thursday, 1/26- | |
| | | | Friday,1/27/2017. | |
| Matthew Millman | CRH | Teacher | To attend Be the Best Coaches convention Thursday, 1/26- | |
| | | | Friday,1/27/2017. | |
| Skye Boris | JSC | Paraprofessional | To attend Be the Best Coaches convention Friday, 1/27- | |
| | | | Saturday,1/28/2017. | |
| Jared Lelito | FMS | Teacher | To attend Be the Best Coaches convention Thursday, 1/26- | |
| | | | Saturday,1/28/2017. | |
| Keith McCarthy | CRH | Teacher | To attend Be the Best Coaches convention Thursday, 1/26- | |
| | | | Saturday,1/28/2017. | |
| Nathaniel Threatts | CRH/JSC | Paraprofessional | To attend Glazier Football Clinics Friday, 2/3-Sunday, 2/5/2017. | |
| Brian Berns | CRH | Teacher | To attend Glazier Football Clinics Friday, 2/3-Sunday, 2/5/2017. | |
| Victoria Haynes | AFE | Teacher | To attend Activities & Resources to Manage Behaviors for Autism & | |
| | | | Sensory Processing Disorders in Children and Adolescents | |
| | | | Tuesday, 1/31-Wednesday, 2/1/2017. | |
| Rebecca Holroyd | AFE | School | To attend Activities & Resources to Manage Behaviors for Autism & | |
| | | Psychologist | Sensory Processing Disorders in Children and Adolescents | |

| | | | Tuesday, 1/31-Wednesday, 2/1/2017. | |
|------------------|-----|---------|--|--|
| Andrea LaMotte | AFE | Teacher | eacher To attend Activities & Resources to Manage Behaviors for Autism & | |
| | | | Sensory Processing Disorders in Children and Adolescents | |
| | | | Tuesday, 1/31-Wednesday, 2/1/2017. | |
| Stephanie Prouse | AFE | Teacher | To attend Activities & Resources to Manage Behaviors for Autism & | |
| | | | Sensory Processing Disorders in Children and Adolescents | |
| | | | Tuesday, 1/31-Wednesday, 2/1/2017. | |

8. Extra Duty Recommendations/Resignations

| Name | School | Activity | Position | Action |
|--------------------|--------|----------------------|-------------------|----------------------------------|
| Stephanie Thompson | CRH | Service Organization | Math League Gr. 9 | Recommendation for SY 2016-2017. |

Recommendation: That the Board approves Personnel Matters A.1 through A.8 as presented.

Board Action Needed: Yes

B. Routine Business

1. Student Travel

The following Student Travel is presented for Board approval:

Caesar Rodney High Students

| Event | Date | Location |
|---|---------------------------------|----------------------------|
| Athletic event- Girls Lacrosse Team | Monday, 3/20/2017 | North Caroline High School |
| | | Ridgely, MD |
| Marine Biology Flora and Fauna w/ additional | Wednesday, 2/15/2017 | Camden, NJ |
| program on shark conservation- Marine Biology | | |
| Classes | | |
| Cheer Nationals- Cheer Team | Friday, 3/10- Sunday, 3/12/2017 | Virginia Beach, VA |
| Earth Science & Space- Earth Science Students | Wednesday, 3/22/2017 | Philadelphia, PA |
| ESPN Track Competition- Cross Country Team | Thursday, 10/5- Monday, | Orlando, FL |
| | 10/9/2017 | |
| Speech & Debate National Participation- | Thursday, 3/30- Sunday, | Philadelphia, PA |
| Speech & Debate Team | 4/2/2017 | |

Allen Frear Elementary School- 3rd Grade Students

| Event | Date | Location |
|------------------|---|--------------------|
| Longwood Gardens | Additional date Friday, 3/10/2017 added to original trip (Wednesday, 3/15- Friday, 3/17/2017) | Kennett Square, PA |

Recommendation: That the Board approves Student Travel as presented.

Board Action Needed: Yes

2. Gifts to Schools

The following donations are presented for Board approval:

- a. Allen Frear Elementary School received the following items for their PBS Committee Bingo:
 - 1. Five Longaberger baskets from Dennise Fravel
 - 2. How to Tame Your Dragon DVD, photo frames, photo album, and a bath & body basket from Rebeccah Donahue
 - 3. Hair care basket valued at \$400 from Kandy Phillips
 - 4. Jamberry basket from Nicole Schaefer
 - 5. Jamberry basket from Kim Cole
 - 6. Dooney & Burke wallet from Ashlee Upp
 - 7. Filler items for five baskets and candles from Ruth Rynkowski
- b. Major George S. Welch Elementary School received (3) Wobble Chairs, (6) Air Stability Wobble Cushions, (4) Balance Balls, and (2) Active Learning Stools from Donor's Choose via Paula Brown.

- c. Star Hill Elementary School received a donation/grant of \$1,000.00 from the Exxon Mobil Educational Alliance Program (\$500.00: G&S of NJ LLC & \$500.00: Gevork Boyadzhyan) for their 2016 Educational Alliance application.
- d. F. Niel Postlethwait Middle School received a \$100 donation for "Families in Need" from Tim Finley.

Recommendation: That the Board approves Gifts to Schools as presented.

Board Action Needed: Yes

C. Policy Matters

1. 2016-17 School Choice Recommendations

2016-17 School Choice Recommendations are included for the Board's review and approval.

Recommendation: That the Board approves 2016-17 School Choice Recommendations as presented.

Board Action Needed: Yes

2. Proposed Revision Reading Policy of Summer School IHCA

Proposed Revision Reading Policy of Summer School IHCA is included for the Board's review and approval.

Recommendation: That the Board approves the Proposed Revision Reading Policy of Summer School IHCA.

Board Action Needed: Yes

3. Proposed Revision Reading Policy of School Bully Prevention JICDB-R

Proposed Revision Reading Policy of School Bully Prevention JICDB-R is included for the Board's review and approval.

<u>Recommendation:</u> That the Board approves the Proposed Revision Reading Policy of School Bully Prevention JICDB-R as presented.

Board Action Needed: Yes

D. Fiscal Matters

1. Budget/Fiscal Reports

Budget/Fiscal reports are presented for Board acceptance.

Recommendation: That the Board accepts Budget/Fiscal Reports as presented.

Board Action Needed: Yes

2. FY17 Final District Operating Budget

FY17 Final District Operating Budget is presented for Board acceptance.

Recommendation: That the Board approves the FY17 Final District Operating Budget as presented.

Board Action Needed: Yes

E. Facilities Matters

1. Contracts for J. Ralph McIlvaine ECC

The following contracts are included for the Board's review and approval.

- a. Becker Morgan Group, FFE design and coordination, not to exceed \$8,000.
- b. Modular Concepts, casework in existing building, \$6,760.
- c. Professional Roofing Services, roof inspection services, \$4,800.

Recommendation: That the Board approves the Becker Morgan Group, FFE, Modular Concepts, and Professional

Roofing Services for J. Ralph McIlvaine ECC as presented.

Board Action Needed: Yes

VII. Discussion Items

A. Curriculum Projects

Discussion of perspective curriculum projects related to the high school renovation.

B. CRHS Renovations

Discussion of the proposed high school renovations.

C. Directors' Reports

Directors' reports, which include their Supervisors' reports, are included for the Board's review.

VIII. Executive Session

The Board will meet in Executive Session for Personnel Matters to discuss the Secretarial Meet and Confer.

Adjournment

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